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# City of San Antonio New Vested Rights Permit Application

file

Permit File: # 04-02-062

Date: February 10, 2004

- 1. All applicable information on application must be legibly printed or typed for processing. <u>If application is completed on behalf of the property owner please attach power of attorney or letter of agent</u>
- 2. Please complete subject of application and attach 2 set of all applicable documents (i.e. this application, Master Development Plan, P.U.D. plan, plat applications, approved plat, building permit) along with appropriate fee.

	Ivote: A	Au Applications must have a	i Site Map s	nowing the Area Boul	raary (Апаспеа).
	vner/Agent ldress:	Inwood Heights Holdings, Lt	td.	Phone: <u>(512) 327-741</u>	
	idress:	9900 Highway 290, Manor,	1 exas	Zip:	78663
	gineenSurve	eyor: Macina, Bose, Copeland &			
<u>A</u> d	dress:	1035 Central Parkway North,	San Antonio	<u>, Texas</u> Z	Lip: <u>78232</u>
i I	Name of F	Project: <u>THE HEIGH</u>	HTS	· .	
	<i>-</i>		gradient and a second		
2	Site location	on or address of Project:			
	<u>e</u>		<u> Huebner</u>	Road and Bitters Road	J
	Council D	ristrict 9 ETJ Yes	Over Ed	ward's Aquifer Rechar	ge⊠ yes□ no
1	What is th	he specific purpose of this	Project and	the expected weeks t	a ha arostad hay thin
٦.					
	Project (ty	ype of development, numbe	r oi builain	gs, type of building(s	s), specific use(s) of
		dings, etc.)? Please be aw			id exactly what this
	Project is	expected to accomplish in or	rder to evalu	ate this application.	
	The pl	latting and development of	33 +/- resi	dential lots in the ar	ea known as
	Unit-3.	-		•	
					******
				···	<del> </del>
		_			
5.	What is the	e date the applicant claims ri	ghts vested:	for this Project?01	l/24/94
				•	
6.	What, if an	ny, construction or related ac	tions have ta	aken place on the prop	erty since that date?

The Unit-1 & Unit-2 have been completed.

7.	By what may be app		applicant claim right	s vested for this	Project? Plea	se specify all that
Typ Per	mit Numbe	r:		Date	Issued:	
acce of the	epted prior <u>to</u> he developm	September 1, 199	ENT PLAN (MDP) 27 are subject to permit race (9/25/97) and project date.	ight conditions wi	thin 18 months fro	om the effective date 97 are subject to 18
Nar	me:	The Heights			#	395
Dat	e accepted:	01/24/94	_Expiration Date:	07/26/95	_MDP Size: _	58 acres
• Nar	<b>P.U.D. PL</b> ne:	AN			#	
Dat	e accepted:		<u>.</u>			
	Plat Appli :Name:			Plat :	# A	creage
Dat	e submitted	1:	Expiration D	Pate:		
	te: Plat mu <b>Approved</b>		within 18 months of	application sub	omittal date)	
				Plat #	Acreage:	Approval
Date	e:	Plat Recordin	g Date: E	xpiration Date:	Vol	l./Pg
(No	te: If plat is	not recorded	within 3 years of pla	t approval perm	iit right will ex	pire).
	Others WS Catego	ry Determinat	on letter of the area	known as The F	Ieights, Unit-3	•
unde	er §37.02 a		lse statement on this e Texas Penal Code, p			

I hereby certify that all information this Applicati correct and that it is my belief the property owner is	on and the attached documents is true and entitled to Vested Rights for this Project
Print name: Samuel B. Bledsoe Signature:	
Sworn to and subscribed before me by Samuel of February in the year 2004, to cert JESSE H. VALDEZ, JR. NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 08-05-2004	B. Bledsoe on this day ify which witness by hand and seal of office.  Notary Public, State of Texas
City of San Ant	onio use
Permit File: #Assigned by city staff  Approved	Date:
Review By:	□ Disapproved Date: □ Z/IZ/D&
Comments: AN OF SANIE OF THIE HE	ARY ZA, 1994 N APPROVED P.DA.D.



## City of San Antonio

## Vested Rights Permit APPLICATION

Permit File: #04-02-062 RECOMMENDATION OF THE CITY ATTORNEY'S OFFICE CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION Not Subject To Disclosure Under Any Open Records or Public Disclosure Law The City Attorney's Office recommends the Planning Department decide this application in the following manner: **Approval Disapproval** Again, this is the recommendation of the City Attorney's Office. It is not and shall not be taken as nor substituted for the decision of the Planning Department, Date: 02-12-04 Reviewed By: Assistant City Attorney Comments: /// the POADP expired



## San Antonio Water System

November 5, 2003

Mr. Samuel B. Bledsoe, P.E. Macina, Bose, Copeland & Associates, Inc. 1035 Central Parkway North San Antonio, Texas 78232

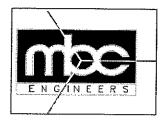
File No. 0307018 - Request for Category Determination of The Heights, Unit 3 RE: located one-quarter mile south of the intersection of Huebner Road and Bitters Road

### Dear Mr. Bledsoe:

On June 30, 2003, the Resource Protection Division of the San Antonio Water System (SAWS) received a letter issued by your office concerning the property referenced above. The request was for reconfirmation of Category 1 designation for the above referenced property, which lies within the Edwards Aquifer Recharge Zone. Additional information was received on July 2, August 1, and October 31, 2003 that was necessary in determination of the Category.

The following information was submitted of the above referenced property:

- 1. A copy of a Ferguson MAPSCO page outlining the above referenced property
- 2. A copy of the approved POADP No. 395 for The Heights dated January 24, 1994
- 3. A copy of The Heights, Unit-3 Master Plan
- 4. A copy of The Heights, Unit-3 Utility Plan
- 5. A copy of the Subdivision Plat of The Heights, Unit-2 Plat No. 930258
- 6. A copy of the Replat and Subdivision Plat of The Heights, Unit-3 Plat No. 940288
- 7. A copy of The Heights Unit-1, 2 & 3 Planned Unit Development Final Plan
- 8. A letter describing mixed use for the proposed The Heights, Unit-3, a 12.5-acre tract consisting of 4 acres to be developed as commercial and the remaining to be developed as residential



COPY TO:

## MACINA • BOSE • COPELAND AND ASSOCIATES, INC.

#### CONSULTING ENGINEERS AND LAND SURVEYORS

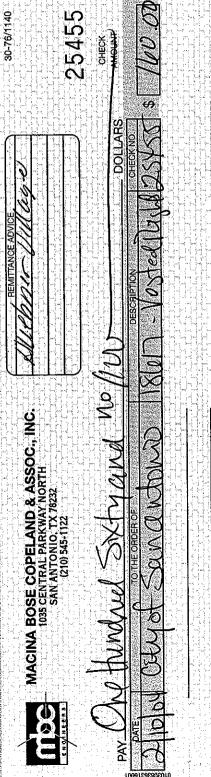
1035 Central Parkway North, San Antonio, Texas 78232 (210) 545-1122 FAX (210) 545-9302

jessevaldez@mbcengineers.com

To:	COMPREHENSI	VE PLANNING	Proje	ect No. 1 8617	Date February 10, 2004	
***************************************	DBSC/ 2 <sup>nd</sup> Floor					
Albah I I kata pira kata pinggara	1901 S. ALAMO (	STREET	Re:	THE HEIGHTS VRP		
Attn:	MICHAEL HERRI	ERA			## A Transfer of the Control of the	*****
GEN <sup>-</sup>	TLEMEN:					•
WEA	RE SENDING YOU	☑ Attached	□Unders	separate cover via	the following items.	
□ Co	ppy of Letter	☐ Change Ord	der □			
	COPIES	DATE	NO.		DESCRIPTION	_
	<b>V</b>		2	VESTED RIGHTS PERMIT A	PPLICATIONS	
ļ	<u> </u>		1	\$160 CHECK		
	<u> </u>		2	LOCATION MAPS		
	<b></b>		2	POADP Plans No. 395		
	<b>✓</b>	INITIALIS III WAA WAARAA MAAAA M	2	SAWS CATEGORY DETERM	MINATION LETTERS	
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<u> </u>						
THES	E ARE TRANSMITTE	ED as checked b	elow:			_
☑ Fo	your approval	☐ Approved as	submitted	☐ Resubmit	copies for approval	
☐ For	your use	☐ Approved as noted		☐ Submit	copies for distribution	
□ As	requested				_	
REM	ARKS:	11	<b>7.1</b> -	0 01 -		
Micha	ael	7-1	14-1	17-11102		-
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					eview. The Developer would	
		ights Permit f	or "The Hei	ghts" area. Attached are doo	ruments that will support the	-
	request.					
If you	have any question	ons just call us	s, thanks.			<u>.</u>

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JESSE H. VALDEZ, JR.



Me un

#025455# #1114000763#

JEHFERSON STATE BANK
PO BOX 5190 SAN ANTONIO, TEXAS 76201-01391
(210) 724-4911

# 10077755 FIF

: SECURITY FEATURES: MICRO PRINT BORDERS - COLORED BRICK PATTERN - WATERMARK ON REVERSE SIDE - MISSING FEATURE INDICATES A COPY 🖛